DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING PUNJAB

PUBLIC NOTICE

It is notified for the **Kashmiri Migrants** that the State Government after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering/ MBA/MCA/M-Pharma/B-Pharmacy/Hotel Management & Catering Technology, Diploma in Engineering in Thapar University, Punjabi University, Engineering Colleges and Polytechnic Colleges of the State for admission of Kashmiri Migrants for the academic session 2013-2014.

Courses:

(i)   Diploma/ Degree courses in Polytechnic/ Engineering Colleges.
(ii)   Diploma/ Degree courses and Post Graduation in Pharmacy.
(iii)   Post graduate Degree course in Computer Application (MCA).
(iv)   Post graduate Degree course in Business Administration (MBA).
(v)   Admission in 2nd year Degree course in Engineering (Lateral Entry) from amongst Diploma holders.
(vi)   Diploma/ Degree course in Hotel Management & Catering Technology

A. **The following are the guidelines for admission to the above mentioned courses:-**

1.   The condition of domicile requirement for Kashmiri Migrants is waived off.

2.   One seat in each Polytechnic/Engineering College is hereby created on supernumerary basis of admission of wards of Kashmiri Migrants.

3.   Admission shall be made only on the basis of marks obtained in JEE-(Main)2013/JET-2013/CMAT-2013/GPAT-2013 Examination conducted by the Central Board of School Examination, Punjab State Board of Technical Education & Industrial Training, Punjab, Chandigarh, All India Council for Technical Education and M.S. University, Baroda. In respect of courses, where there is no entrance test, the admission shall be made on the basis of marks obtained in 10th/10+2/Diploma merit wise.

      However for the seat of Thapar University, Patiala candidate must have passed 10+2 or equivalent examination with at least 60% (55% for SC/ST candidates) marks in aggergate of three subjects, namely, Physics, Mathematics and any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences.

4.   The fees shall be charged as per rates fixed for session 2013-2014 by the State Government/University.

5.   Each candidate shall have to give proof of his being a Kashmiri Migrant or a ward of Kashmiri Migrant along with the Application Form.

B. **COUNSELLING OF CANDIDATES.**

i)   Counseling of the candidates shall be held on **02.08.2013 at 10.00 AM** in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 01, Sector 36-A, Chandigarh. Only those candidates shall be considered who have applied against these seats in time.

ii)   No separate letter for counseling shall be issued.

C.   **RECEIPT OF APPLICATION**

The application on the following Proforma complete in all respect may be submitted so as to reach the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No.208, Plot No.01, Sector-36-A, Chandigarh by **26.07.2013 up to 5.00 P.M.** positively.

PROFORMA

				Paste Passport size Photograph

1. Name of the Candidate : _____

2. Father's Name & : _____
   Occupation

3. Full Address : _____
   _____
   _____

4. Address for : _____
   Correspondence
   and contact No. _____
   _____

5. Proof of being a Kashmiri : _____
   Migrant or wards of
   Kashmiri Migrants issued
   by the Competent
   Authority be attached

6. Education Qualification

Class	Total Marks	Marks Obtained	%age of Marks
10th			
10+2			
Diploma			
Degree			

7. Course Applied for _____

8. Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences in 10+2

Subject	Total Marks	Marks obtained	% age of Marks.
Physics			
Mathematics			

Any One subject
Chemistry
Biology
Biotechnology
Computer Sciences

9. Proof of having passed JEE _____
   (Main)/CMAT/JET/GPAT-2013

Roll No.	Rank	Marks Obtained

10. Order of preference of Institution : 1. _____
    2. _____
    3. _____
    4. _____
    5. _____

11. Order of preference of Discipline : 1. _____
    2. _____
    3. _____
    4. _____

(Signature of Applicant)