

**DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL  
TRAINING, PUNJAB.**

**PUBLIC NOTICE**

It is notified for the Kashmiri Migrants that the Department of Technical Education & Industrial Training, Government of Punjab after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering/MBA/MCA/Hotel Management & Catering Technology in Thapar Institute of Engineering & Technology, Patiala, Punjabi University, Engineering Colleges and Polytechnic Colleges of the State for admission of wards of Kashmiri Migrants for the academic session 2023-24.

**Courses:-**

- (i) Diploma/Degree courses in Polytechnic/Engineering Colleges.
- (ii) Post graduate Degree course in Computer Application (MCA).
- (iii) Post graduate Degree course in Business Administration (MBA).
- (iv) Admission in 2nd year Degree course in Engineering (Lateral Entry) from amongst Diploma holders.
- (v) Diploma/Degree course in Hotel Management & Catering Technology.

A. The following are the guidelines for admission to the above mentioned courses:-

1. The condition of domicile requirement for Kashmiri Migrants is waived off.
2. One seat in each Polytechnic/Engineering College is hereby created on supernumerary basis for the year 2023-24 of admission of wards of Kashmiri Migrants.
3. Admission to various Degree/Diploma levels Engineering Courses shall be made on the basis of Inter-se-Merit of Qualifying Examination. However for the seat of Thapar Institute of Engineering & Technology, Patiala, the candidate
  - (i) must have passed 10+2 or equivalent examination with at least 60% marks (55% for SC/ST candidates) in aggregate of three subjects, namely, Physics, Mathematics and any

one subject out of Chemistry, Biology, Biotechnology and Technical Vocational subject

- (ii) Possesses a good moral character
  - (iii) Is a citizen of India
  - (iv) Have passed 10+2 examination in 2021 or 2022 or appearing in 2023.
  - (v) Has appeared in JEE (Main)-2023
4. The fees shall be charged as per rates fixed for session 2023-2024 by the State Government/University.
5. Each candidate shall have to give proof of his being a Kashmiri Migrant or a ward of Kashmiri Migrant along with the Application Form.

**B. COUNSELLING OF CANDIDATES.**

- i) Counselling of the candidates shall be held on 21.08.2023 at 11.00 A.M. in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 1, Sector 36-A, Chandigarh. Only those candidates shall be considered who have applied against these seats in time.
- ii) No separate letter for counseling shall be issued.

**C. RECEIPT OF APPLICATION**

The application on the following Proforma complete in all respect may be submitted so as to reach in the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No. 208, Plot No.1, Sector 36-A, Chandigarh by 14.08.2023 upto 5.00 P.M.

**"On envelope containing application, the following should be clearly written:  
Application for admission to seats reserved for Kashmiri Migrants".**

**PROFORMA**

1. Name of the candidate : \_\_\_\_\_
2. Father's Name & Occupation : \_\_\_\_\_
3. Full Address : \_\_\_\_\_
4. Address for Correspondence, : \_\_\_\_\_  
& Contact No. \_\_\_\_\_
5. Proof of being a Kashmiri Migrant or wards of Kashmiri Migrants issued by the Competent Authority be attached

Paste Passport  
size Photograph

6. Educational Qualification:-

Class	Total Marks	Marks Obtained	%age of Marks
10 <sup>th</sup>			
10+2			
Diploma			
Degree			

7. Course Applied for \_\_\_\_\_
8. Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Technical Vocation Subject in 10+2

Subjects	Total Marks	Marks Obtained	%age of Marks obtained (in aggregate)
Physics			
Mathematics			
<b>Any One Subject</b> Chemistry Biology Biotechnology Technical Vocational Subject			
Total			

9. Order of preference of Institution
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
10. Order of preference of Discipline.
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_

(Signature of Applicant)